Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
TEXAS	
COUNTY:	
Bexar	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE

			-	ENTRY NUMBER	DATE					
(Type all entries – complete applicable sections)			ns)							
1. NAME										
Mission Conce	epcion									
AND/OR HISTORIC:	и	/								
Mission Nuestra S	<u>Senora de l</u>	<u>la Purisi</u>	<u>lma Conce</u>	<u>pción de Ac</u>	una					
2. LOCATION STREET AND NUMBER:										
807 Mission Road,	3 miles	south of	the Alam	o Plaza						
San Antonio										
STATE		CODE	COUNTY:		CODE					
Texas 7821	.0	48	Bexar		029					
3. CLASSIFICATION										
CATEGORY (Check One)	(	OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC					
	Public	Public Acquisit		🔼 Occupied	Yes: Restricted					
	X Private Both	☐ In Pro	cess Considered	Unoccupied	Unrestricted					
☐ Object			00110100100	Preservation work in progress	□ No					
PRESENT USE (Check One or Mo	ore as Appropriate)									
		Park		Transportation	Comments					
Commercial Indu		Private Reside		Other (Specify)						
☐ Educational ☐ Mili	tary 🔀	Religious								
Entertainment X Mus	eum	Scientific								
4. OWNER OF PROPERTY										
	Father B	Ganack	St. John	's Seminary	,	A T				
Catholic Church:		Gariaerry	500			ü				
222 East Mitchell	Street									
CITY OR TOWN:			STATE:		CODE	1				
5. LOCATION OF LEGAL DESCR	IPTION		Tex	as		San Antonio   Texas   48				
COURTHOUSE, REGISTRY OF DE										
Bexar County Cour						00				
						0000				
STREET AND NUMBER:						COUNTY:				
			STATE		CODE	COUNTY:				
STREET AND NUMBER:				S		COUNTY:				
STREET AND NUMBER:  CITY OR TOWN:  San Antonio	thouse		state Texa	S	CODE 48	COUNTY:				
STREET AND NUMBER:	thouse			.s	48	Τγ:				
STREET AND NUMBER:  CITY OR TOWN:  San Antonio  6. REPRESENTATION IN EXISTINATION OF SURVEY:  Historic American	thouse	s Survey		s OLIOTII	48	TY: ENT				
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STREET AND NUMBER:  CITY OR TOWN:  San Antonio  6. REPRESENTATION IN EXISTING TITLE OF SURVEY:  Historic American DATE OF SURVEY: 1934, 1 DEPOSITORY FOR SURVEY RECLIBRARY OF CONGRE	thouse  NG SURVEYS  Buildings  1937		Texa	Sounty No. 2	Local CODE	FOR NPS				

. DESCRIPTION							
	(Check One)						
CONDITION	🔀 Excellent	☐ Good	☐ Fair	Deteriora	ted 🔲 Ruins	Unexposed	
CONDITION	(Check One)				(Check One)		
	Alte	red	Unaltered		☐ Moved	Original Site	
DESCRIBE THE P	RESENT AND OR	IGINAL (if kno	own) PHYSICA	L APPEARANC	E		

A complex of mission buildings. The facade of the church, which faces west, has massive twin bell towers and a satisfying breadth Fluted and decorated engaged columns at the entrance door support a simple and steep pediment in which reposes a projecting carved niche with a cross above. The other decorative details of the facade include a small round opening on either side of the pediment, a circular opening immediately above, and two small windows in each of the towers, one above the other. Each of the top stories of the square bell towers has arched openings on four sides, is capped with a pyramidal roof and a small lantern; and each tower has a stone merlon at each of the four corners. The massive limestone walls, heavily buttressed on the sides, are nearly four feet thick and are covered with plaster or stucco. The church has a full cruciform ground plan, with altars in the north and south transepts as well as in the sanctuary at the east end. The nave is roofed by a tunnel vault with transverse reinforcing ribs and over the crossing rises a low dome that is crowned by a lantern.

Inside, to the right is the baptistry and to the left, the belfry, --each located in a small room at the base of the towers. On some of the interior walls original frescoes can still be seen. The sacristy is situated adjacent to the right arm of the cross and next to this is a hall, from which stone stairs lead to an upstairs room known as the infirmary. An aperture in this room connects it with the sanctuary, for the purpose of enabling the sick to see and hear the services.

The buildings of the convento, with heavy stone arches and tunnel vaults extend to the south or right of the facade. The doorways open from the cloister into this original one-story structure, the first into a storeroom, the second into the living quarters of the padres, and the third into the library. Other buildings of the mission and its defensive wall have dis-The mission was secularized in 1793 and the church was completely abandoned by 1819. The ruined church and mission were occupied by the United States Army in 1849 and minor repairs were made to the buildings. Not until 1887, however, was the church again repaired and utilized for religious purposes. Aside from the addition of tile floors, replacement of doors, and a reroofing of the infirmary, the great church stands much as it  $rak{d}$  id in the eighteenth century. The existing original construction includes the walls, towers, tunnel vaulting over the nave, and also the dome of the church as well as most of the convento. The mission is maintained in excellent condition. Still used as an active church, it is also open to visitors.

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IGNIFICANCE			
PERIOD (Check One or More as a	Appropriate)		
Pre-Columbian	16th Century	🔀 18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	e and Known) 1731,	1755	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropri	iate)	
Abor iginal	Education	Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
Agriculture	☐ Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	☐ Military	Theater	
□ Conservation	Music	Transportation	
STATEMENT OF SIGNISIS AND			

In 1827 the friars of the college of Queretaro decided to move their three missions that had been founded in 1716 in east Texas to San Antonio, where a fresh supply of Indians was available, with soldiers to keep them in line. On March 5, 1731 the missions of Concepcion, San Francisco de la Espada, and San Juan Capistrano were established close to the town, the closest, Concepcion being less than three miles away, and each was given a huge grant of land. The Indians that were converted nearly all died of the white man's diseases, and in addition suffered frequent attacks from hostile Apaches. 792 Indians had been baptized in 1762 and 586 had been buried. In 1783 there were 77 living at the mission, in 1792, 53; and in 1805, 41, and in 1819 there were not any. The church took about 20 years to build and was dedicated December 8, 1755. The facade was originally covered with brilliant quatre-foils and squares of red, blue, orange, and yellow. It was entirely abandoned as a church for three-quarters of a century, and as early as 1819. In the late 1840s U.S. troops were stationed there. It was later used as a cattle pen. Not until 1887 was it reopened and dedicated to Our Lady of Lourdes. The mission is maintained in excellent condition. Still used as an active church, it is also open to visitors.

Date

Date March 17, 1971